Date of Inspection: \_\_02/11/2009

District: Chico Unified School District Inspector: Mike Fender

School: Marigold Elementary School Building: Unit A - Rooms 1 & 2 (FKA 3)

| Material<br>Class | Material                       | Homo.<br>Mat. # | % Asb.  | Ft²/L.F. | Location                              | Condition: Code & Comments                  | Friable<br>Yes/No |
|-------------------|--------------------------------|-----------------|---------|----------|---------------------------------------|---|-------------------|
| М                 | 9" VFT WHITE                   | 2               | 1-5%    | 2,800 S  | CLASSROOMS 1 & 2                      | (1) (4) SAMPLE MAR-02 COLLECTED ON 3-30-88. | N                 |
| М                 | 2' X 4' FCP                    | 94              | ASSUMED | 1,800 S  | CLASSROOMS 1 & 2                      | (1) (4)                                     | N                 |
| М                 | TRANSITE<br>PANELS             | 99              | ASSUMED | 300 S    | ABOVE & BELOW GLASS PANELS (EXTERIOR) | (1) (4)                                     | N                 |
| М                 | DRYWALL &<br>JOINT<br>COMPOUND | 105             | ASSUMED | 600 S    | CLASSROOMS 1 & 2                      | (1) (4)                                     | N                 |

#### **CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

<u>Change in Condition:</u> (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

Date of Inspection: \_\_02/11/2009

District: Chico Unified School District Inspector: Mike Fender

School: Marigold Elementary School

Building: Unit B - MPR (FKA 5)

| Material<br>Class | Material            | Homo.<br>Mat. # | % Asb.          | Ft²/L.F. | Location  | Condition: Code & Comments   | Friable<br>Yes/No |
|-------------------|---------------------|-----------------|-----------------|----------|---|--|-------------------|
| М                 | 9" VFT CREAM        | 2               | 1-5%            | 3,160 S  | KITCHEN (909), ADMIN OFFICE, MULTI<br>PURPOSE ROOM (905), STORAGE, PIP ROOM<br>(908), AND HEALTH OFFICE (903) | (2) (11) PRINCIPAL OFFICE AND PIP ROOM (908) COVERED WITH CARPET.  ADMIN OFFICE (NORTH HALF ONLY) COVERED WITH 12" VFT BLUE. | N                 |
| М                 | COLD BOX<br>CEILING | 6               | 30-35%          | 20 S     | COLD BOX  | (1) (4) SAMPLE MAR-06 COLLECTED ON 3-30-88.  | N                 |
| S                 | PLASTER             | 75              | ASSUMED         | 1,000 S  | KITCHEN (909) AND RESTROOMS (907 & 907A)  | (1) (4)  | Ν                 |
| М                 | 12" ACT             | 90              | ASSUMED         | 2,500 S  | MULTI-PURPOSE ROOM (905)  | (1) (4)  | N                 |
| М                 | 2' X 4' FCP         | 91              | ASSUMED         | 5,000 S  | PRINCIPALS OFFICE, OFFICE, PIP ROOM (908),<br>CLASSROOM A (FKA LIBRARY), AND HEALTH<br>OFFICE (903)           | (1) (4)  | Ν                 |
| М                 | 12" VFT BLUE        | 106             | NON<br>ASBESTOS | 240 S    | ADMIN OFFICE  | (1) MODERNIZATION PROJECT 1996<br>LETTER FROM ARMSTRONG (MFG) ON FILE  | N                 |

#### CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

<u>Change in Condition:</u> (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

Date of Inspection: \_\_02/11/2009\_\_\_\_

District: Chico Unified School District Inspector: Mike Fender

School: Marigold Elementary School

Building: Unit C - Rooms 3-5 (FKA 1)

| Material<br>Class | Material     | Homo.<br>Mat. # | % Asb.  | Ft²/L.F. | Location       | Condition: Code & Comments                  | Friable<br>Yes/No |
|-------------------|--------------|-----------------|---------|----------|----------------|---|-------------------|
| М                 | 9" VFT BROWN | 8               | 1-5%    | 5,728 S  | CLASSROOMS 3-5 | (1) (6) SAMPLE MAR-08 COLLECTED ON 3-30-88. | N                 |
| М                 | 12" ACT      | 98              | ASSUMED | 5,728 S  | CLASSROOMS 3-5 | (1) (4)                                     | N                 |

School: Marigold Elementary School

Building: Unit D - Rooms 6A & 6B (FKA 1)

| Material<br>Class | Material                       | Homo.<br>Mat. # | % Asb.          | Ft²/L.F. | Location           | Condition: Code & Comments                                | Friable<br>Yes/No |
|-------------------|--------------------------------|-----------------|-----------------|----------|--------------------|---|-------------------|
| М                 | 12" VFT                        | 95              | NON<br>ASBESTOS | 240 S    | CLASSROOMS 6A & 6B | (1) (4) MODERNIZATION 1996<br>MANUFACTURER LETTER ON FILE | N                 |
| М                 | 2' X 4' FCP                    | 96              | ASSUMED         | 1,800 S  | CLASSROOMS 6A & 6B | (1) (4)   | N                 |
| М                 | DRYWALL &<br>JOINT<br>COMPOUND | 107             | ASSUMED         | 2,500 S  | CLASSROOMS 6A & 6B | (11) COVERED WITH TAGBOARD.                               | N                 |

#### **CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

Date of Inspection: <u>02/11/2009</u>

District: Chico Unified School District Inspector: Mike Fender

School: Marigold Elementary School

Building: Unit E - Restrooms (FKA 1)

| Material<br>Class | Material              | Homo.<br>Mat. # | % Asb.          | Ft²/L.F. | Location                                       | Condition: Code & Comments  | Friable<br>Yes/No |
|-------------------|-----------------------|-----------------|-----------------|----------|--|---|-------------------|
| Т                 | PIPE WRAP<br>STRAIGHT | 10              | 60-65%          | 150 L    | BOILER ROOM                                    | (1) (4) SAMPLE MAR-10 COLLECTED ON 3-30-88.                           | Υ                 |
| М                 | 12" ACT               | 97              | ASSUMED         | 850 S    | GIRL'S & BOY'S RESTROOMS                       | (2) MINOR WATER DAMAGE ON ACT'S IN BOY'S & GIRL'S RESTROOMS.          | N                 |
| М                 | TRANSITE<br>PANELS    | 99              | ASSUMED         | 50 S     | MAIN BOILER ROOM AT BOILERS                    | (11)  | N                 |
| S                 | PLASTER               | 101             | NON<br>ASBESTOS | 600 S    | BOY'S & GIRL'S RESTROOMS AND CUSTODIAL<br>ROOM | (2) BOYS RESTROOM DAMAGED NEAR DOOR<br>CUSD SAMPLE 7/7/08 MAR01,03-05 | N                 |
| Т                 | BOILER<br>INSULATION  | 108             | ASSUMED         | 2 EACH   | BOILER ROOM                                    | (1)   | Υ                 |

School: Marigold Elementary School

Building: Unit F - Rooms 7-9 (FKA 1)

| aterial<br>ass | Material     | Homo.<br>Mat. # | % Asb.  | Ft²/L.F. | Location       | Condition: Code & Comments | Friable<br>Yes/No |
|----------------|--------------|-----------------|---------|----------|----------------|----------------------------|-------------------|
| М              | 9" VFT BROWN | 8               | 1-5%    | 5,728 S  | CLASSROOMS 7-9 | (1) MODERNIZATION 1996     | N                 |
| М              | 12" ACT      | 98              | ASSUMED | 5,728 S  | CLASSROOMS 7-9 | (1) (4)                    | N                 |

#### **CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

<u>Change in Condition:</u> (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

Date of Inspection: \_\_02/11/2009\_\_\_\_

District: Chico Unified School District Inspector: Mike Fender

School: Marigold Elementary School

Building: Unit G - Room 10 (FKA 1)

| Material<br>Class | Material                       | Homo.<br>Mat. # | % Asb.                        | Ft²/L.F. | Location     | Condition: Code & Comments                    | Friable<br>Yes/No |
|-------------------|--------------------------------|-----------------|-------------------------------|----------|--------------|---|-------------------|
| М                 | 2' X 4' FCP<br>FIBERGLASS      | 96              | Certified<br>Non-<br>Asbestos | 1,800 S  | CLASSROOM 10 | (13) Letters on file                          | N                 |
| М                 | DRYWALL &<br>JOINT<br>COMPOUND | 109             | Certified<br>Non-<br>Asbestos | 1,700 S  | CLASSROOM 10 | (13) Letters on file<br>COVERED WITH TAGBOARD | N                 |

#### **CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

Date of Inspection: \_\_02/11/2009\_

District: Chico Unified School District Inspector: Mike Fender

School: Marigold Elementary School

Building: Unit H (FKA 4)

| Material<br>Class | Material                       | Homo.<br>Mat. # | % Asb.          | Ft²/L.F. | Location                                     | Condition: Code & Comments  | Friable<br>Yes/No |
|-------------------|--------------------------------|-----------------|-----------------|----------|--|---|-------------------|
| М                 | 9" VFT                         | 2               | 1-5%            | 4,500 S  | CLASSROOMS 11-14 AND MIDDLE RESTROOM         | (1) (4) MIDDLE RESTROOM. (11) THE 9" VFT COULD BE UNDER THE CARPET IN CLASSROOMS 11, 13, & 14.    | N                 |
| М                 | 2' X 4' FCP                    | 92              | NON<br>ASBESTOS | 4,500 S  | ALL ROOMS                                    | (1) (4) CUSD SAMPLE COLLECTED 7/7/08  | N                 |
| М                 | 12" VFT                        | 93              | NON<br>ASBESTOS | 900 S    | ROOM 12 - LIBRARY                            | (11) 9" VFT WAS CONCEALED BY CARPET AND 12" VFT WAS REPLACED WITH 12" VFT WHITE WITH BLUE IN 1996 | N                 |
| М                 | TRANSITE<br>PANELS             | 99              | ASSUMED         | 300 S    | ABOVE WINDOWS                                | (1) (4) APPROXIMATELY 18 PANELS.  | N                 |
| М                 | 12" VFT WHITE<br>W/BLUE        | 150             | NON<br>ASBESTOS | 305 S    | STAFF LOUNGE (920)                           | (7) MODERNIZATION 1996<br>REMOVED AND REPLACED WITH 12" VFT GREEN.                                | N/A               |
| М                 | 12" VFT<br>GREEN               | 151             | NON<br>ASBESTOS | 305 S    | STAFF LOUNGE (920)                           | (1) MODERNIZATION 1996<br>MANUFACTURER LETTER ON FILE   | N                 |
| S                 | PLASTER                        | 152             | ASSUMED         | 2,000 SF | RESTROOMS (918 & 919) AND STAFF LOUNGE (920) | (1)   | N                 |
| М                 | DRYWALL &<br>JOINT<br>COMPOUND | 153             | ASSUMED         | 2,500 SF | CLASSROOMS 11-14                             | (1)   | N                 |

#### **CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

<u>Change in Condition:</u> (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

Date of Inspection: <u>02/11/2009</u>

District: Chico Unified School District Inspector: Mike Fender

School: Marigold Elementary School

Building: Unit I - Rooms 15-17 (FKA Portables 18A-22)

| Material<br>Class | Material | Homo.<br>Mat. # | % Asb. | Ft²/L.F. | Location | Condition: Code & Comments   | Friable<br>Yes/No |
|-------------------|----------|-----------------|--------|----------|----------|--|-------------------|
|                   |          |                 |        |          |          | NOTE: ROOMS 15-17 WERE NOT INCLUDED IN THE ORIGINAL INSPECTION PREFORMED BY HMS, INC. IN 1988.  (13) Letters on file |                   |

School: Marigold Elementary School

Building: Unit J - Rooms 19-23 (FKA Portables 18A-22)

| Material<br>Class | Material    | Homo.<br>Mat. # | % Asb.                     | Ft²/L.F. | Location                                   | Condition: Code & Comments  | Friable<br>Yes/No |
|-------------------|-------------|-----------------|----------------------------|----------|--|---|-------------------|
| М                 | 12" VFT     | 80              | Certified Non-<br>Asbestos | 2,400 S  | PORTABLES 18B-22                           | (1)(4) MODERNIZATION 1996<br>(13) Letter on file  | N                 |
| М                 | DRYWALL     | 81              | Certified Non-<br>Asbestos | 10,000 S | PORTABLES 18B-22 AND RESTROOMS (923 & 924) | (11) COVERED WITH TAGBOARD IN CLASSROOMS 18B-22. (13) Letter on file  | N                 |
| М                 | 2' X 4' FCP | 89              | Certified Non-<br>Asbestos | 8,000 S  | PORTABLES 18B-22                           | (1)(4)<br>(13) Letter on file   | N                 |
| М                 | LINOLEUM    | 100             | Certified Non-<br>Asbestos | 500 S    | RESTROOMS (923 & 924)                      | (1)(4)<br>(13) Letter on file   | N                 |
|                   |             |                 |                            |          |  | NOTE: THE DISTRICT MUST OBTAIN  CERTIFICATION LETTERS ON ANY  PORTABLES MANUFACTURED AFTER  OCTOBER 12, 1988. |                   |

#### **CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

Date of Inspection: \_\_02/11/2009\_

District: Chico Unified School District Inspector: Mike Fender

School: Marigold Elementary School

Building: Unit K - Room 18 (FKA Portables 18A-22)

| Material<br>Class | Material    | Homo.<br>Mat. # | % Asb.                     | Ft²/L.F. | Location     | Condition: Code & Comments  | Friable<br>Yes/No |
|-------------------|-------------|-----------------|----------------------------|----------|--------------|---|-------------------|
| М                 | 12" VFT     | 80              | Certified Non-<br>Asbestos | 2,400 S  | PORTABLE 18A | (1)(4) MODERNIZATION IN 1996<br>(13) Letter on file   | N                 |
| М                 | DRYWALL     | 81              | Certified Non-<br>Asbestos | 10,000 S | PORTABLE 18A | (1) (4) (13) Letter on file   | N                 |
| М                 | 2' X 4' FCP | 89              | Certified Non-<br>Asbestos | 8,000 S  | PORTABLE 18A | (1) (4) (13) Letter on file   | N                 |
|                   |             |                 |                            |          |              | NOTE: THE DISTRICT MUST OBTAIN  CERTIFICATION LETTERS ON ANY  PORTABLES MANUFACTURED AFTER  OCTOBER 12, 1988. |                   |

#### **CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

<u>Change in Condition:</u> (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

Date of Inspection: \_\_02/11/2009\_\_\_\_

District: Chico Unified School District Inspector: Mike Fender

School: Marigold Elementary School

Building: Unit L - Portables 23 & 24

| Material<br>Class | Material                       | Homo.<br>Mat. # | % Asb.                     | Ft²/L.F. | Location          | Condition: Code & Comments  | Friable<br>Yes/No |
|-------------------|--------------------------------|-----------------|----------------------------|----------|-------------------|---|-------------------|
| М                 | 12" VFT BLUE                   | 102             | Certified Non-<br>Asbestos | 180 S    | PORTABLES 23 & 24 | (1) (4) (13) Letter on file   | N                 |
| М                 | DRYWALL &<br>JOINT<br>COMPOUND | 103             | Certified Non-<br>Asbestos | 960 S    | PORTABLES 23 & 24 | (11) COVERED WITH TAGBOARD.<br>(13) Letter on file  | N                 |
| М                 | 2' X 4' FCP'S<br>(FIBERGLASS)  | 104             | Certified Non-<br>Asbestos | 900 S    | PORTABLES 23 & 24 | (1) (4) (13) Letter on file   | N                 |
|                   |                                |                 |                            |          |                   | NOTE: THE DISTRICT MUST OBTAIN  CERTIFICATION LETTERS ON ANY  PORTABLES MANUFACTURED AFTER  OCTOBER 12, 1988. |                   |

#### **CONDITION CODE**

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected